



BIBLE NUGGETS

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Grace
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Civil Rights Hijacked By Race Hustlers - 1

“Racism is not dead, but it is on life support - - kept alive by politicians, race hustlers and people who get a sense of superiority by denouncing others as racists.” *Dr. Thomas Sowell*

An Uncompromising Once Proud Black History:

Afro-Americans / Education During Reconstruction / Tolson's Chapel Schools

Historically, African Americans out of necessity built churches to worship God and receive educational instruction that they were denied in white-only schools. During the reconstruction Era, African Americans in the former slave-holding states saw religion and education as vital steps towards achieving autonomy, equality, independence, and prosperity. As a result, they found ways to learn despite the many obstacles that poverty and slavery placed in their path. Finding a building to use as a church or schoolhouse was often a challenge since few local whites were willing to sell or rent property to African Americans. For many communities, the solution was to build African American churches. By establishing their own schools and advocating for public education, African Americans claimed education as one of their first rights as citizens.

The Tolson's Chapel:

African Americans' commitment to education had lasting positive effects on the former slave-holding states. As voters and legislators, they played crucial roles in creating public schools for blacks and whites in the Southern and border states in the late 1800s. In Sharpsburg, Maryland, a small church known as Tolson's Chapel was at the center of blacks' effort to educate themselves and their children. African American Methodists built Tolson's Chapel in 1866, just two years after the end of slavery in Maryland in 1864. For much of the period between 1868 and 1899, this modest building near the site of the Civil War Battle of Antietam served as both a church and a school. Their dedication laid the foundation for public schools for blacks and whites in the Southern and border states. Tolson's Chapel stands as a testament to the lasting importance of African Americans' commitment to religion and education during Reconstruction.

“A lie doesn't become truth, wrong doesn't right, and evil doesn't become good, just because it's accepted by a majority.” *Booker T. Washington*

Black Men Are Less Religious Than Black Women, But More Religious Than White Women And Men - Pew Research

Research has shown that men in the United States are generally less religious than women. And while this pattern holds true among black Americans – black women tend to be more religious than black men – black men are still a highly religious group. In fact, black men are not only more religious than white men, but they also tend to be more religious than white women, a Pew Research Center analysis shows. Black men are also more religious than Hispanic men and at least as religious as Hispanic women on a number of key indicators of religious observance. The same dynamic holds true when it comes to belief in God. Roughly eight-in-ten (78%) black men say they believe in God with “absolute certainty,” a higher level of belief than is found among white women (67%) and Hispanic women (65%), though, again, lower than the level of belief seen among black women (86%).

An Affirming “Gospel” Is Not The Gospel Nor Christianity:

The “**social gospel gave birth to the affirming gospel**” began in Protestantism in the 19th century and gained prominence in the 20th century. It was originally received as a new Christian movement aimed at bringing biblical principles into a fallen world. Unfortunately, the “**social gospel**” was corrupt from its origin. To understand this corruption, we must first know what the **Gospel** is. First of all, since a noun is stronger than an adjective the **Gospel** can only be weakened by an adjective. The **Gospel** is that Jesus died on the cross for our sins according to the Scriptures (John 3:3-6; Acts 16:25-31; Ro. 5:1, 6-11; 1 Cor. 15:1-4; 1 Pet. 1:21-23; 1 Pet. 2:24), and that He was buried and rose again the third day. Therefore, the focus of the **Gospel** is on who the Lord Jesus Christ is, and what He has done (John 1:29).

A Felt-Need Gospel Is Not The Gospel:

This modern social gospel has redirected the emphasis of Christ’s death, burial and resurrection to redeem lost sinners to solving social problems such as racism, class distinctions, crime, defunding the police, reparations, redistribution of wealth, critical race theory, black lives matter, ecumenicalism, economic inequality, civil rights, pollution, political corruption, gun control, drug addiction, homophobia, lack of educational opportunities, transphobia, same sex marriages and many others.

The Main Error of The Social Gospel:

The social gospel has been preached and practice over 150 years, and it has only created more division among religious groups because its heretical, believing that people are basically good and if he is better educated he’ll do better. Sadly, the black church leads the religious herd in embracing this apostate gospel. Don’t be deceived!

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Next Week The Leaders of This Social Justice An Affirming Gospel!

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